

Meeting abinet

| Title: | Cabinet |
|----------|---|
| Date: | 23 April 2009 |
| Time: | 4.00pm |
| Venue | Council Chamber, Hove Town Hall |
| Members: | Councillors: Mears (Chairman) |
| | Mrs Brown, Caulfield, Fallon-Khan, Kemble, K Norman, Simson, Smith, G Theobald and Young |
| Contact: | Tanya Massey Acting Senior Democratic Services Officer 01273 291227 tanya.massey@brighton-hove.gov.uk |

| <u>E</u> . | The Town Hall has facilities for wheelchair users, including lifts and toilets |
|------------|--|
| 2 | An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival. |
| | |
| | FIRE / EMERGENCY EVACUATION PROCEDURE |
| | If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions: |
| | You should proceed calmly; do not run and do not use the lifts; |
| | Do not stop to collect personal belongings; Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and |
| | Do not re-enter the building until told that it is safe to do so. |
| | |

AGENDA

Part One Page

193. PROCEDURAL BUSINESS

- (a) Declarations of Interest by all Members present of any personal interests in matters on the agenda, the nature of any interest and whether the Members regard the interest as prejudicial under the terms of the Code of Conduct.
- (b) Exclusion of Press and Public To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

NOTE: Any item appearing in Part 2 of the Agenda states in its heading either that it is confidential or the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

A list and description of the categories of exempt information is available for public inspection at Brighton and Hove Town Halls.

194. MINUTES OF THE PREVIOUS MEETING

1 - 10

Minutes of the Meeting held on 12 March 2009 (copy attached).

195. MINUTES OF THE SPECIAL CABINET MEETING

11 - 12

Minutes of the Special Cabinet Meeting held on the 3 March 2009 (copy attached)

196. CHAIRMAN'S COMMUNICATIONS

197. ITEMS RESERVED FOR DISCUSSION

- (a) Items reserved by the Cabinet Members
- (b) Items reserved by the Opposition Spokespeople
- (c) Items reserved by Members, with the agreement of the Chairman.

NOTE: Public Questions, Written Questions from Councillors, Petitions, Deputations, Letters from Councillors and Notices of Motion will be reserved automatically.

198. PETITIONS

No petitions received by date of publication.

199. PUBLIC QUESTIONS

(The closing date for receipt of public questions is 12 noon on 16 April 2009)

No public questions received by date of publication.

200. DEPUTATIONS

(The closing date for receipt of deputations is 12 noon on 16 April 2009)

No deputations received by date of publication.

201. LETTERS FROM COUNCILLORS

(The closing date for receipt of letters from Councillors was 10.00am on 9 April 2009)

No letters have been received.

202. WRITTEN QUESTIONS FROM COUNCILLORS

13 - 14

(The closing date for receipt of written questions from Councillors was 10.00am on 9 April 2009 2008)

(copy attached)

203. NOTICES OF MOTION

(a) Millicent Fawcett & the Fawcett Charter

15 - 20

- (i) Proposed by Councillor Kennedy (copy attached).
- (ii) Report of the Acting Director of Strategy & Governance (copy attached).

Contact Officer: Mary Evans Tel: 29-1577

Ward Affected: All Wards

(b) South Downs National Park

21 - 22

Proposed by Councillor West (copy attached).

(c) Housing and Homelessness Services for Young Lesbian, Gay, 23 - 24 Bisexual and Trans People in Brighton and Hove

Proposed by Councillor Randall (copy attached).

204. REPORTS FROM OVERVIEW & SCRUTINY COMMITTEES

(a) Students in the Community

Report of the Acting Director of Strategy & Governance (copy

circulated separately).

Contact Officer: Tom Hook Tel: 29-1110

Ward Affected: All Wards;

FINANCIAL MATTERS

205. Local Authority Business Growth Incentive (LABGI) - Funding 25 - 34

2009/10

Report of the Director of Culture & Enterprise (copy attached).

Contact Officer: Paula Murray Tel: 29-2534

Ward Affected: All Wards

206. Asset Management Fund 2009-10

35 - 42

Report of the Interim Director of Finance & Resources (copy attached).

Contact Officer: Angela Dymott Tel: 29-1450

Nigel McCutcheon Tel: 29-1453

Ward Affected: All Wards

207. Revised Housing Revenue Account Capital Programme 2009/10

43 - 56

Report of the Director of Adult Social Care & Housing (copy attached).

Contact Officer: David Gray Tel: 29-3857

Ward Affected: All Wards

STRATEGIC & POLICY ISSUES

208. Brighton & Hove City Council Project Plan for Playbuilder Scheme 57 - 68

Joint report of the Director of Children's Services and the Director of Environment (copy attached).

Contact Officer: Jan Jonker Tel: 29-4722

Ward Affected: East Brighton; Hangleton

& Knoll; Hanover & Elm Grove; Moulsecoomb & Bevendean; North Portslade; Patcham; Preston Park; Queen's Park; Rottingdean

Coastal; South Portslade; St Peter's & North Laine; Stanford; Stanmer & Hollingdean; Withdean;

Woodingdean

209. Health & Safety Annual Service Plan 2009/10

69 - 88

Extract from the proceedings of the Environment Cabinet Member Meeting held on 26 March 2009 (copy attached).

- (a) Report of the Director of Environment (copy attached).
- (b) Extract from the proceedings of the Environment & Community Safety Overview & Scrutiny Committee held on the 23 March 2009 (copy attached).

Contact Officer: Roy Pickard Tel: 29-2145

Ward Affected: All Wards

210. Official Feed and Food Controls Service Plan 2009/10

89 - 124

Extract from the proceedings of the Environment Cabinet Member Meeting held on 26 March 2009 (copy attached).

- (a) Report of the Director of Environment (copy attached).
- (b) Extract from the proceedings of the Environment & Community Safety Overview & Scrutiny Committee held on the 23 March 2009 (copy attached).

Contact Officer: Nick Wilmot Tel: 29-2157

Ward Affected: All Wards

PROPERTY & REGENERATION MATTERS

211. Consideration of offer for option for the freehold interest in Amex House

Joint report of the Director of Culture & Enterprise and the Interim Director of Finance & Resources (copy attached).

Contact Officer: Max Woodford Tel: 29-3451

Ward Affected: All Wards

CONTRACTUAL MATTERS

212. Staff & Civic Catering Contract

131 - 132

125 - 130

Report of the Director of Children's Services (copy attached).

Contact Officer: Steve Healey Tel: 29-3444

Ward Affected: All Wards

CONSTITUTIONAL MATTERS

213. East Sussex County Council and Brighton & Hove City Council Integrated Waste Management Services Contract Committee

133 - 138

Extract from the proceedings of the Governance Committee held on 10 March 2009 (copy attached).

(a) Report of the Acting Director of Strategy & Governance (copy attached).

Contact Officer: Elizabeth Culbert Tel: 29-1515

Ward Affected: All Wards

214. SIX MONTH REVIEW OF THE CONSTITUTION

139 - 152

Extract from the proceedings of the Governance Committee held on 10 March 2009 (copy attached).

(a) Report of the Acting Director of Strategy & Governance (copy attached).

Contact Officer: Elizabeth Culbert Tel: 29-1515

Ward Affected: All Wards

GENERAL MATTERS

215. Brighton & Hove Marathon

153 - 160

Report of the Director of Environment (copy attached).

Contact Officer: Ian Shurrock Tel: 29-2084

Ward Affected: All Wards

Part Two Page

PROPERTY & REGENERATION MATTERS

216. Consideration of offer for option for the freehold interest in Amex 161 - 174 House

Joint report of the Director of Culture & Enterprise and the Interim Director of Finance & Resources (copy circulated to Members only).

[Exempt Category 3]

Contact Officer: Max Woodford Tel: 29-3451

Ward Affected: All Wards

CONTRACTUAL MATTERS

217. Staff & Civic Catering Contract

175 - 180

Report of the Director of Children's Services (copy circulated to Members only).

[Exempt Category 3]

Contact Officer: Steve Healey Tel: 29-3444

Ward Affected: All Wards

218. PART TWO ITEMS

To consider whether or not any of the above items and the decisions thereon should remain exempt from disclosure to the press and public.

CABINET

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

WEBCASTING NOTICE

This meeting may be filmed for live or subsequent broadcast via the Council's website. At the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act 1988. Data collected during this web cast will be retained in accordance with the Council's published policy (Guidance for Employees' on the BHCC website).

Therefore by entering the meeting room and using the seats around the meeting tables you are deemed to be consenting to being filmed and to the possible use of those images and sound recordings for the purpose of web casting and/or Member training. If members of the public do not wish to have their image captured they should sit in the public gallery area.

If you have any queries regarding this, please contact the Head of Democratic Services or the designated Democratic Services Officer listed on the agenda.

For further details and general enquiries about this meeting contact Tanya Massey, (01273 291227, email tanya.massey@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk.

Date of Publication - Wednesday, 15 April 2009